COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Hughes Lumber Co., Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business

South Carolina , State of Greenville

Twenty Thousand Five , in consideration of

----- (\$20,500.00) ----- Dollars,

Hundred and No/100-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

release unto

Curtis W. Turner and Almeda D. Turner, their heirs and assigns

forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville, on the western side of Dexter Drive, being shown as Lot 71 on a plat of Drexel Terrace, recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 177, and being further described as follows:

BEGINNING at an iron pin on the western side of Dexter Drive at the joint front corners of lots 70 and 71, and running thence along the line of lot 70 N. 82-07 W. 170 feet to an iron pin; thence N. 2-37 E. 100 feet to an iron pin; thence along the line of Lot 72, S. 82-17 E. 175.4 feet to an iron pin on the western side of Dexter Drive; thence along Dexter Drive S. 5-44 W. 100 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 783 at Page 423.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this $9^{\frac{4}{13}}$ day of June 19 66

SIGNED, sealed and delivered in the presence of:

HUGHES LUMBER CO., INC.

(SEAL)

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Upc

President

Secretary

STATE OF SOUTH CAROLINA

PROBATE

<u> 19 66</u>, at..

GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. V

SWORN to before me this 9th day of June

1966

tai Es Notary Public for South Carolina.

(SEAL)

3:30

P. M., No.

there natary aren

RECORDED this 9th day of